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ORDINANCE NO. 49-324

AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE REMOVAL OF CERTAIN STRUCTURES, BEING DANGEROUS AND UNSAFE BUILDINGS WHICH HAVE BEEN DECLARED A NUISANCE (BUILDING CONDEMNATION-DEMOLITION) UNDER THE PROVISION OF SECTIONS 18.16.010 TO 18.16.090 OF THE CODE OF THE CITY OF WICHITA, KANSAS

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. That the sum set opposite the following lots, herein specified, be and the same is hereby levied to pay the cost of removal of certain structures, being dangerous and unsafe buildings which have been declared a nuisance under the provisions of Sections 18.16.010 to 18.16.090 of the Code of the City of Wichita, Kansas, located and situated upon the following described property:

Legal of Parcel in Benefit District	Assessment
LOTO 404 400 0 W 40 4/0 FT LOT 400 NODTILL AWALARD	5.474.00
LOTS 131-132 & W 12 1/2 FT LOT 133 NORTH LAWN ADD.	5,174.00
LOTS 37-39 NORTH PARK ADD.	6,956.00
LOTS 90-92 MONA NOW POPLAR ST. FAIRMOUNT PARK ADD.	5,573.00
LOTS 69-71 MABEL NOW ESTELLE AVE. FAIRMOUNT PARK ADD.	4,731.00
S 1/2 LOT 35-ALL LOT 37 VOLUTSIA AVE. RICHLAND 3RD. ADD.	5,980.00
LOT 18 EXC S 2.5 FT E 67.3 FT & N1/2 LOT 20 EXC E 67.3 FT AVENUE J NOW ESTELLE SECOND SUNNY-SIDE ADD.	13,213.00

out and not paid within 30 days from date of notice sent out by the Debt Management Office of the Department of Finance as provided by law, shall be collected by special assessment upon the property liable therefore in one installment and placed upon the tax roll for the year **2012** and shall be certified to the County Clerk and shall be levied and collected in the same manner as other taxes, and the Debt Management Office of the Department of Finance is hereby directed to give written notice to property owner(s) owning property assessed herein, as required by law.

SECTION 3. This ordinance shall take effect and be in force from and after its publication once in the official City paper.

ADOPTED, at Wichita, Kansas, this 14th day of August, 2012.

	Carl Brewer, Mayor
ATTEST:	
Karen Sublett, City Clerk	
(SEAL)	
Approved as to form	
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Gary E. Rebenstorf, Director of Law